

# HANOVER PUBLIC SCHOOLS FIELD TRIP REQUEST APPROVAL FORM

August 26, 2021				
Mr. Paul Economos Mr. Peter Arena Mrs. Kelly Lawrence Mrs. Linda Buckley	Grade(s)/Subject(s)	Office of Family & Community Engagement		
2 HPS Subpool Nurses		HMS Cross Country Enrichment Program		
5th - 8th Grade Cross Country Team Members	Field Trip Destination	Goddard Park, 1095 Ives Road, Warwick RI. 02818		
Friday, September 24, 2021				
12:30PM	Time of Departure from Field Trip Site	6:30 - 7:00PM		
8:00 - 8:30PM	COST OF F	COST OF FIELD TRIP		
TBD	Cost of Transportation/ Cost per Student	Included		
1-2 Buses Pending number of registered students	Cost of Admission or Fees / Per Student Fee	Included in the cost of the HMS Cross Country Program		
		Entry Fees are \$70 for each team		
2	Any Additional Fees	None		
	Total Cost Per Student	\$135 (1 Day M or Th.) or \$200 (2 Day) Enrollment		
Yes. Bagged dinners from home or onsite vendors				
	Primarily Indoor or Outdoor?	Outdoor		
Yes	Will there be exposure to any animals?	NO		
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Field Trip - Relevance to Curriculum

Field Trips should be designed and planned as one of an array of multiple and varied opportunities for students to gain and apply knowledge and understanding of contents, concepts and skills. Field Trips should be educational, academic experiences which:

- 1. Directly relate to the curriculum standards being taught;
- 2. Enhance learning:
- 3. Motivate and engage learners;
- 4. Enrich the curriculum;
- 5. Extend the learning;
- 6. Offer source of facts and new learning materials not immediately available in the classroom/school.

Field Trips - Safe and Valuable Experiences

In addition to the obligation to plan educationally sound field trips, is the serious obligation to ensure that all field trips are safe, secure, and viable learning experiences. Field trips should be designed and planned to:

- 7. Begin and end within the limits of the times that the children who are participating would usually be in session in school to ensure safety.
- 8. Avoid potential risks;
- 9. Include a well-planned schedule of events;

**Approved** 

Field Trip Proposal: The Office of Family & Community Engagement would like HMS Cross Country Team members to participate in the 2021 Ocean State Cross Country Invitational. Participation is optional for all team members. We will register both a girls and a boys team for the the Middle School Division races.

Relevance to Curriculum (reference criteria above): The Ocean State Cross Country Invitational promotes health and wellness initiatives in alignment with the HMS physical education curriculum. In addition, the event is an excellent opportunity for HMS students to experience a large scale race environment as well as to engage with peers from other middle schools across the New England region who also share a passion for running.

Plans for Involvement and Safety (reference criteria above): Please see the attached documents including event details & race schedules. Please note, 5th grade students will participate in Race 3 (Girls) and Race 4 (Boys) along with 6th grade students. Our team will travel with two nurses to support the health and safety of our students and staff. All current Hanover Public Schools and Ocean State Invitational event COVID guidelines and protocols will be upheld by all students, coaches and staff.

10. Meet the learning needs, development levels, and learning profiles of students;

11.	. Include	accommodation	is and/or	modifications	tor	those in	i need.
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Signature of Teacher	Signature of Principal		
- Date	Date	18	
Signature School Nurse			
Date		*	
than 30 days prior to the so of the school year in which	oproval is needed for all out of state travel. Out of sta heduled trip date. Out of country travel must be appro the trip will take place. Please submit all out of count chool year before the proposed field trip.	oved prior to the September	
Date of the School Committ	ee Agenda		

Not Approved

8/16/2021 Ocean State XC



# MIDDLE SCHOOL RACES.

8/16/2021 Ocean State XC

### REGISTER MIDDLE SCHOOL TEAM (HTTPS://WWW.OCEANSTATEXC.COM/CAPTA

#### MANAGE MIDDLE SCHOOL TEAM (HTTPS://WWW.OCEANSTATEXC.COM/CAPTAIN

**CLICK HERE** TO VIEW THE MIDDLE SCHOOL COURSE (https://www.oceanstatexc.com/imgs/MSCOURSE.pdf)

Date:Friday, September 24, 2021 (rain or shine) 3:45 p.m. – 6:30 p.m.

#### Sanction:

Requested for all middle schools in RI, MA, and CT through the RI Principals' Committee on Athletics Grades 6-8

# Host Institution:

North Kingstown High School - North Kingstown, Rhode Island

#### **Directors:**

Charlie Breagy, Anne Rothenberg, Bob Rothenberg - Meet Management by Downtown 5K, Inc.

#### Contact:

Bob Rothenberg – 401-294-9946 or help@oceanstatexc.com (mailto:help@oceanstatexc.com)

#### Course:

Goddard Park, 1095 Ives Road, Warwick, Rhode Island 02818. 2,000 meters (1.4 miles), grass and dirt paths, moderate hills, mostly flat.

#### **Directions:**

From the North: Rte. 95 S to exit 9 (left-hand exit) onto Rte. 4 S. Immediately exit at Rte. 401/East Greenwich. Right at light onto 401/Division St. One mile curve right onto First Ave. Turn right at light onto Main St. One-half mile at light, turn left onto Old Forge Rd. Old Forge becomes Ives Rd. One mile to park entrance on left. From the South: Rte. 95 N to exit 8A/Rte. 2 S. At first light, turn left onto Rte. 401 E/Division St. Follow directions above.

# Entry Info:

All entries will be submitted on-line. Entries will close on Sunday, September 19, 2021 at 5:00 PM. A list of schools competing in each race will be posted by Wednesday, September 22 at 9:00 PM.

8/16/2021 Ocean State XC

## **Entry Fee:**

\$70.00 Boys \$70.00 Girls

Or \$10.00 per individual runner.

Once your entries have been registered on line and the entries close, your school is responsible for the entire entry fee. Adjustments will not be made for no-shows. Entry fees should be made payable to: "Downtown 5K, Inc." Entry fees may be mailed to: Bob Rothenberg, 229 Seabreeze Drive, North Kingstown, RI 02852.

#### Meet Rules:

Guidelines provided by the National Federation of State High School Associations rule book. Please note in particular the articles dealing with uniforms and unsportsmanlike conduct. Coaches and other non-competitors are urged to stay off the runners' path in the woods. No bikes or other vehicles are permitted.

## Parking:

Park rangers will direct cars to ample parking available within the park. Buses will be allowed to drop off passengers and then follow directions to park in designated areas.

#### Facilities:

Bathrooms and food concession available. T-shirts will be sold at the meet. No lockers or showers available at race site. Team tents/canopies permitted.

#### Schedule:

All races will start on time. Please limit entries to those athletes who can finish within the allotted time for each race.

3:45 Race 1 7th Grade Girls

4:10 Race 2 7th Grade Boys

4:35 Race 3 6th Grade Girls

5:00 Race 4 6th Grade Boys

5:25 Race 5 8th Grade Girls

5:50 Race 6 8th Grade Boys

6:10 Awards Ceremony

#### Awards:

Individual awards for the places 6-30 in each race will be distributed in the chute.

The top 5 individual awards and all team awards will be presented on the awards platform. All Races Awards to the top 30 individuals. Awards to the top 3 teams

#### Reminder:

The schedule remains the same as past years. The order of events will be 7th graders, followed by 6th graders, followed by 8th graders.