# Commonwealth of Massachusetts DEPARTMENT OF EDUCATION <br> <br> School Building Assistance 

 <br> <br> School Building Assistance}

## Inventory of Existing School Space Under The Jurisdiction <br> Of The Local School Committee

The information provided on this sheet will be used for priority ranking of capital school project applications for School Building Assistance. All complete applications submitted to the Department during a given fiscal year between July 1 and June 1 will be ranked for possible approval in the next following fiscal year. It is important to provide accurate information on all existing buildings housing school children so that we may calculate your rank correctly.

Complete one form for each school building currently in use or available for use as a schoolhouse. Please indicate which space is less than 7'6' headroom with an (*). Include a separate sheet for modular or lease spaces. Please provide a photo of the outside of your building.

| School District | HANOVER | /Code__01220000 |
| :--- | :--- | :--- |
| School Building_ | Sylvester School | /Code__01220015 |

Date of Construction 1927 Date(s) of Addition_ 1960__, Renovation (s) N.A.__
Building Capacity $\quad$ N.A. Current Enrollment_235_ Type of Construction 3B

Grade Levels NOW served in THIS building (circle all that apply):


Modular __ Lease___ (please use separate sheet for these spaces)
I. Gross Square Footage Use all OUTSIDE dimensions of school building to determine the following information:

|  | A. Gross Square Feet | B. Education Square Feet |  |
| :--- | ---: | ---: | ---: |
| Basement (below grade level) | 10,542 | 5,642 |  |
| Ground Floor | 13,132 | 9,022 |  |
| All Upper Floors | 9,536 | 5,708 |  |
|  |  |  | Efficiency Factor |
| TOTAL | 33,210 | 20,372 | B/A $\quad 61.34$ |

Person Completing Form: $\qquad$ Date: $\qquad$

Title : $\qquad$ Phone: $\qquad$

## II. Inventory of Educational Spaces

For each of the educational spaces listed, calculate the gross square footage using the INSIDE dimensions of each area. Include any self-contained bathrooms, supply space, and teacher/staff space in each space listed. In Column " $\mathbf{C}$ " insert the letter that applies for each space: $\mathbf{B}=$ Basement; $\mathbf{G}=\mathbf{G r o u n d}$ Floor; $\mathbf{U}=$ Upper Floors.

| DESCRIPTION | NUMBER | SQUARE FEET | B G U | Date of Recent Work |
| :--- | :--- | :--- | :--- | :--- |
| Cre Kindergarten/Kindergarten | N.A. |  |  |  |
| General Classrooms | 5 | 4267 | G |  |
| Computer Laboratory | 5 | 3779 | U |  |
| Science Laboratories | N.A. |  |  |  |
| Behavioral Disorders | N.A. |  |  |  |
| Arts and Crafts | N.A. |  |  |  |
| Music | N.A. |  |  |  |
| Special Education | N.A. |  |  |  |
| Remedial |  |  |  |  |
| Bilingual Education | N.A. |  |  |  |
| Physical Education | N.A. |  |  |  |
| Collaborative | N.A. |  |  |  |
| Library/Media Center | N.A. |  |  |  |
| Other: |  |  |  |  |
| Total - Basic Educational Space | N.A. |  |  |  |


| DESCRIPTION | NUMBER | SQUARE FEET | B G U | Recent Work |
| :--- | ---: | ---: | :--- | :--- |
| Cafeteria/ Cafetorium/Stage |  | 1 | 2473 | B |
| Kitchen |  | 3 | 570 | B |
| Auditorium/Stage |  | 1 | $2488+684=3172$ | G |
| Health Suite | 4 | 247 | G |  |
| Guidance Suite | N.A. |  |  |  |
| Administration |  | 5 | 522 | G |
| Teacher Planning/Dining | N.A. | 2 | 850 | B |
| Phys.Ed. Lockers/Showers |  | 1 |  |  |
| Conference |  |  |  |  |
| Total Misc Educational Space |  |  |  |  |
| Total Educational Space-Bldg. |  |  |  |  |

