

HANOVER PUBLIC SCHOOLS FIELD TRIP REQUEST APPROVAL FORM

Today's Date	6/18/19		
Teacher(s)	FACE Mr. Paul Economos Mr. Peter Arena	Grade(s)/Subject(s)	Office of Family and Community Engagement HMS Enrichment Programs
Classes Participating	5 th – 8 th Grade Cross Country Team Members	Field Trip Destination	Goddard Park 1095 Ives Road, Warwick, RI 02818
Date of Field Trip	Friday, 9/27/19		
Time of Departure from School	1:00PM	Time of Departure from Field Trip Site	6:30PM
Estimated Time of Arrival Back at School	8:00PM	COST OF FIELD TRIP	
Number of Students	TBD	Cost of Transportation/ Cost per Student	Included
Number of buses (45 students per bus or 16 students per van)	1-2 buses	Cost of Admission or Fees / Per Student Fee	10 Week Program \$125/135 One day per week or \$200 Two days per week
Number of Teachers	2	Any Additional Fees	None
Number of Chaperones (1 chaperone per 10 students)	FACE Staff Nurse (1-2) and additional teachers and staff as determined by enrollment	Total Cost Per Student	\$125/\$135 or \$200
Will Students be eating on the trip?	Yes		
Where?	Bagged dinner or onsite vendors	Primarily Indoor or Outdoor?	Outdoor
Will there be vigorous physical activity?	Yes	Will there be exposure to any animals?	N



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Field Trip - Relevance to Curriculum

Field Trips should be designed and planned as one of an array of multiple and varied opportunities for students to gain and apply knowledge and understanding of contents, concepts and skills. Field Trips should be educational, academic experiences which:

- 1. Directly relate to the curriculum standards being taught;
- 2. Enhance learning;
- 3. Motivate and engage learners;
- 4. Enrich the curriculum;
- 5. Extend the learning;
- 6. Offer source of facts and new learning materials not immediately available in the classroom/school.

Field Trips - Safe and Valuable Experiences

In addition to the obligation to plan educationally sound field trips, is the serious obligation to ensure that all field trips are safe, secure, and viable learning experiences. Field trips should be designed and planned to:

- 7. Begin and end within the limits of the times that the children who are participating would usually be in session in school to ensure safety.
- 8. Avoid potential risks;
- 9. Include a well-planned schedule of events;
- 10. Meet the learning needs, development levels, and learning profiles of students;
- 11. Include accommodations and/or modifications for those in need.

Field Trip Proposal: The Office of Family and Community Engagement would like the HMS Cross Country Team to participate in the 2019 Ocean State Cross Country Invitational. If approved, students will be given the option to participate in the event. Based on the number of students who wish to participate, we will register a boys and girls team for the Middle School Division races.

Relevance to Curriculum (reference criteria above): In addition to being an excellent opportunity to promote physical activity, health and wellness, the event is a wonderful experience for HMS students to engage with peers from surrounding schools and states who share a passion for running.

Plans for Involvement and Safety (reference criteria above): Please see attached documents showing race schedules and event details. We will be traveling with 1 nurse (more if needed based on registrations) to ensure the health and safety of our students and staff.

Signature of Teacher		Signature of Principal	Kuy A. Karupere	
Date		Date	<u> </u>	
Signature School Nurse				
Date				
NOTE: School Committee Approval is needed for all out of state travel. Out of state travel is approved no less than 30 days prior to the scheduled trip date. Out of country travel must be approved prior to the September of the school year in which the trip will take place. Please submit all out of country travel requests to your Principal by May 15 in the school year before the proposed field trip.				
Date of the June School Cor	nmittee Agenda			
A	pproved	Not Ap	pproved	

6/13/2019 Ocean State XC



MIDDLE SCHOOL RACES.

6/13/2019 Ocean State XC

REGISTER MIDDLE SCHOOL TEAM (HTTPS://WWW.OCEANSTATEXC.COM/CAPTA

MANAGE MIDDLE SCHOOL TEAM (HTTPS://WWW.OCEANSTATEXC.COM/CAPTAIN

Date: Friday, September 27, 2019 (rain or shine) 3:45 p.m. – 6:30 p.m.

Sanction:

Requested for all middle schools in RI, MA, and CT through the RI Principals' Committee on Athletics Grades 6-8

Host Institution:

North Kingstown High School - North Kingstown, Rhode Island

Directors:

Charlie Breagy, Anne Rothenberg, Bob Rothenberg - Meet Management by Downtown 5K, Inc.

Contact:

Bob Rothenberg – 401-294-9946 or help@oceanstatexc.com (mailto:help@oceanstatexc.com)

Course:

Goddard Park, 1095 Ives Road, Warwick, Rhode Island 02818. 2,000 meters (1.4 miles), grass and dirt paths, moderate hills, mostly flat.

Directions:

From the North: Rte. 95 S to exit 9 (left-hand exit) onto Rte. 4 S. Immediately exit at Rte. 401/East Greenwich. Right at light onto 401/Division St. One mile curve right onto First Ave. Turn right at light onto Main St. One-half mile at light, turn left onto Old Forge Rd. Old Forge becomes Ives Rd. One mile to park entrance on left. From the South: Rte. 95 N to exit 8A/Rte. 2 S. At first light, turn left onto Rte. 401 E/Division St. Follow directions above.

Entry Info:

All entries will be submitted on-line. Entries will close on Sunday, September 22, 2019 at 5:00 PM. A list of schools competing in each race will be posted by Wednesday, September 25 at 9:00 PM.

Entry Fee:

\$70.00 Boys \$70.00 Girls 6/13/2019 Ocean State XC

Or \$10.00 per individual runner.

Once your entries have been registered on line and the entries close, your school is responsible for the entire entry fee. Adjustments will not be made for no-shows. Entry fees should be made payable to: "Downtown 5K, Inc." Entry fees may be mailed to: Bob Rothenberg, 229 Seabreeze Drive, North Kingstown, RI 02852.

Meet Rules:

Guidelines provided by the National Federation of State High School Associations rule book. Please note in particular the articles dealing with uniforms and unsportsmanlike conduct. Coaches and other non-competitors are urged to stay off the runners' path in the woods. No bikes or other vehicles are permitted.

Parking:

Park rangers will direct cars to ample parking available within the park. Buses will be allowed to drop off passengers and then follow directions to park in designated areas.

Facilities:

Bathrooms and food concession available. T-shirts will be sold at the meet. No lockers or showers available at race site. Team tents/canopies permitted.

Schedule:

All races will start on time. Please limit entries to those athletes who can finish within the allotted time for each race.

3:45 Race 1 7th Grade Girls

4:10 Race 2 7th Grade Boys

4:35 Race 3 6th Grade Girls

5:00 Race 4 6th Grade Boys

5:25 Race 5 8th Grade Girls

5:50 Race 6 8th Grade Boys

6:10 Awards Ceremony

Awards:

Individual awards for the places 6-30 in each race will be distributed in the chute.

The top 5 individual awards and all team awards will be presented on the awards platform. All Races Awards to the top 30 individuals. Awards to the top 3 teams

Reminder:

The schedule remains the same as last year. The order of events will be 7th graders, followed by 6th graders, followed by 8th graders.