## Science and Technology/Engineering

Your Child's Achievement Level:
Your Child's Score:


This table shows havement


How your child performed in each reporting category, on the science and engineering practices, and on each test question

| Reporting Cate |  |  |  |  |  |  |  |  | Points Earned by Your Child |  |  |  |  | $\begin{array}{\|l} \text { Average Points } \\ \text { in School } \end{array}$ |  |  |  |  | Average Points in District |  |  |  |  | Average Points in State |  |  |  | Total Possible Points |  |  |  | Average Points at Meeting Expectations* |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Earth and Space Science (ES) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Life Science (LS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Physical Science (PS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technology/Engineering (TE) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Science and Engineering Practices ${ }^{\dagger}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| + Information about the science and engineering practices is available at www.doe.mass.edu/mcas/tdd/practice-categories.html. <br> * Average number of points earned statewide by students at or near a score of 500, at the low end of the Meeting Expectations level |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Individual Test Questions Go online to access released test questions at www.doe.mass.edu/mcas/testitems.htm! |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Question Number | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 910 | 1011 | 11.12 | 1213 | 1314 | 1415 | 16 | 1617 | 18 | 819 | 20 | 21 | $22{ }^{23}$ | 24 | 25 | $26{ }^{27}$ | 27.28 | 29 | 30 | 3132 | 3233 | 34 | 35 | 3637 | 738 | 39 | 40 | 41 |
| Reporting Category |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Practice Category |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Points Earned |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


= Evidence, Reasoning, and Modeling; "/" = Practice Category Not Assessed

## Spring 2023 MCAS

## Parent/Guardian Report

| Name: | Distric |
| :--- | :--- |
| SASID: | Schoo |

SASID: Schoo

Local Stur
Grade:

This report provides your child's results on the spring 2023 Massachusetts Comprehensive Assessment System (MCAS) tests in English Language Arts, Mathematics, and Science and Technology/Engineering.
For each test your child took in spring 2023, the report shows your child's score (between 440 and 560) and an associated achievement level. See pages 2-4 of this report for your child's scores on each test and for a description of each achievement level.
!. Information about your child's achievement in this report should be used alongside other assessments, such as school tests and classroom work, when possible.
In addition to your child's results, the report also shows how students in your child's school, district, and state did on the tests, how achievement changed over time, and how your child's academic progress, or growth, compares to the progress of other students.The report also includes information about how your child performed in both content reporting categories and in science and engineering practices. More information is available at www.doe.mass.edu/mcas/tdd/practice-categories.html.

The information below, from the Family Guides to the Massachusetts Curriculum Frameworks, is designed to help you support your child's learning in their current grade. The questions and topics can help you talk with your child and your child's teacher about what they are learning in their sixth-grade classes. More information about the Family Guides is available at www.doe.mass.edu/highstandards.



Your Child's Achievement Level:
Your Child's Score:
 this subject.

2023 Student Growth Percentiles The student growth percentile (1-99) compares your child's progress to the progress of other students with similar prior MCAS scores.


| Lower Growth | Your Child | Higher Growth |  |  |
| :--- | :--- | :--- | :--- | ---: |
|  |  |  |  |  |
|  |  | School |  |  |
|  |  |  |  |  |
|  |  | District |  |  |
|  |  |  |  |  |
| 1 | 40 | 60 |  | 80 |

How your child performed in each reporting category and on each individual test question

| Reporting Category | Points Earned by Your Child | Average Points in School | Average Points in District | Average Points in State | Total Possible Points | Average Points <br> at Meeting <br> Expectations* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading (RE) |  |  |  |  |  |  |
| Language (LA) ${ }^{+}$ |  |  |  |  |  |  |
| Writing (WR) ${ }^{ \pm}$ |  |  |  |  |  |  |
| + The Language reporting $\ddagger$ The Writing reporting cat | ard English conven development scor | ions scores from ess from essays. |  | verage number of po a score of 500 , at th | its earned low end of | by students at or ne eting Expectations leve. |


| Question Number | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 1 | 101 | $11{ }^{12}$ | $1{ }^{12} 12$ | 13 | 1314 | 15 | 16 | 17 | 18 |  | 202 | 2122 | 22.23 | 23 | 25 | 26 | 27 | 2728 | 23 | 9 | 303 | ${ }^{4} 18$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Category |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Points Eamed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Your Child's Achievement Level:
Your Child's Score:


- The horizontal gray bars in the graphics above and below show the range of likely scores your child


## Achievement



2023 Student Growth Percentiles The student growth percentile (1-99) compares your child's progress to the progress of other students with similar prior MCAS scores.

| Lower Growth | Your Child | Higher Growth |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  | School |  |  |
|  |  |  |  |  |
|  |  | District |  |  |
|  |  |  |  |  |
| 1 | 20 | 40 | 60 |  |

How your child performed in each reporting category and on each individual test question

| Reporting Category | Points Earned <br> by Your Child | Average Points <br> in School |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Average number of points earned statewide by students at or near a score of 500 , at the low end of the Meeting Expectations level.

## Individual Test Questions

| Question Number | 1 | 2 | 3 | 4 | 5 | 6 | 78 | 89 | 10 | 111 | 12 | 18 | 14 | 15 | 16 | 17 | 18 | 192 | 202 | 2122 | 223 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 3 | 35 | 5 | 37 | 38 |  | 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Category |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Points Earned |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Key

